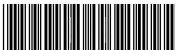


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| Index of Claims  | Application/Control No. 10539728 | Applicant(s)/Patent Under Reexamination UTPAL ET AL. |
| | Examiner JAMES L GRUN | Art Unit 1641 |

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| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | | | <input type="checkbox"/> T.D. | | | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|------------|------------|------------------------------|--|--|--|-------------------------------|--|--|--|---------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | | | | | | | |
| Final | Original | 06/13/2008 | 02/14/2009 | | | | | | | | | | | | |
| | 1 | ✓ | - | | | | | | | | | | | | |
| | 2 | ✓ | - | | | | | | | | | | | | |
| | 3 | ✓ | - | | | | | | | | | | | | |
| | 4 | ✓ | - | | | | | | | | | | | | |
| | 5 | ✓ | - | | | | | | | | | | | | |
| | 6 | ✓ | - | | | | | | | | | | | | |
| | 7 | | ✓ | | | | | | | | | | | | |
| | 8 | | ✓ | | | | | | | | | | | | |
| | 9 | | ✓ | | | | | | | | | | | | |
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| | 13 | | ✓ | | | | | | | | | | | | |
| | 14 | | ✓ | | | | | | | | | | | | |
| | 15 | | ✓ | | | | | | | | | | | | |
| | 16 | | ✓ | | | | | | | | | | | | |